

MARGIN RESERVED FOR BINDING

Form V. S. No. 4
N. B.—WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD. Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important. See instructions on back of certificate.

Size 8 1/2 x 7 1/4

1. PLACE OF DEATH			STATE OF TENNESSEE STATE DEPARTMENT OF HEALTH Division of Vital Statistics CERTIFICATE OF DEATH		
County <u>Hamilton</u>			Dr. Dan Williams Dr. Cunningham Mrs. Bldg. Hixon		
Civil Dis. <u>Third</u>			Registration District No. <u>103 303</u> File No. <u>23979</u>		
or Village <u>Red Bank</u>			Primary Registration District No. <u>205</u> Reg. No. <u>205</u>		
or City <u>Chattanooga</u>			(No. <u>Residence</u> St.; <u>Ward</u>)		
Length of residence in city or town where death occurred. <u>14 1/2</u> yrs. <u>mos.</u> <u>ds.</u> How long in U. S. If of foreign birth? <u>0 yrs. 0 mos. 0 ds.</u>					
2. FULL NAME <u>Mrs. Ethel Martman</u>					
(a) Residence: No. <u>Dayton Pike</u> , <u>Red Bank</u> , St., <u>Ward</u> . (If nonresident give city or town and State)					
PERSONAL AND STATISTICAL PARTICULARS					
3. SEX <u>Female</u>	4. COLOR OR RACE <u>White</u>	5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word) <u>Married</u>	MEDICAL CERTIFICATE OF DEATH		
6a. If married, widowed, or divorced HUSBAND of (or) WIFE of <u>L. Martman</u> .					
6. DATE OF BIRTH (month, day, and year) <u>Dec. 14th, 1894</u>					
7. AGE <u>38</u>	Years	Months	Days	If LESS than 1 day, _____ hrs. or _____ min.	
8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc. <u>Domestic</u>					
9. Industry or business in which work was done, as silk mill, saw mill, bank, etc. <u>Housework</u>					
10. Date deceased last worked at this occupation (month and year). 11. Total time (years) spent in this occupation.					
12. BIRTHPLACE (city or town) (State or country) <u>Tenn.</u>					
13. NAME <u>Joe Davis</u>					
14. BIRTHPLACE (city or town) (State or country) <u>Ga.</u>					
15. MAIDEN NAME <u>Mattie McClure</u>					
16. BIRTHPLACE (city or town) (State or country) <u>Ga.</u>					
17. INFORMANT <u>Mr. L. Martman</u> (Address) <u>Red Bank, Tenn.</u>					
18. BURIAL Place <u>Red Bank, Tenn.</u> Date <u>Dec. 29th, 1932</u>					
19. UNDERTAKER <u>R. J. Coulter Undertaking Co.</u> (Address) <u>801 Vine St., Chattanooga, Tenn.</u>					
20. FILED <u>1/30/33</u> <u>W. M. Sherrill</u> Registrar (Signed) <u>Albion M. Sherrill</u> M. D. (Address) <u>Hixson Tenn.</u>					